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DATE: June 7, 2005

Bingham McCutchen LLP
1900 University Avenue
East Palo Alto, CA
94303-2223

	NAME	FAX	PHONE
TO:	M/S: Amendment Commissioner for Patents	703-872-9306	

650.849.4400
650.849.4800 fax

FROM:	Maritza D. Kidd maritza.kidd@bingham.com	(650) 849-4800	(650) 849-4481
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PAGES: (INCLUDING THIS COVER PAGE): 18

bingham.com

RE: Amendment and Response Appl S/N: 09/663,048

Boston
Hartford
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Orange County
San Francisco
Silicon Valley
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Walnut Creek
Washington

MESSAGE:

PLEASE DELIVER TO EXAMINER **Rollins, Rosiland S.**
Re: US Application Serial No. 09/663,048

I hereby certify that an Amendment and Response (15 pages); and transmittal with extension of time (2 pages) is being submitted to the United States Patent and Trademark Office on the date above. Please confirm receipt via facsimile. Thank you.


 Maritza Kidd
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For transmission problems, please call (650) 849-4825

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Timekeeper No:	23258	Client/Matter No:		DATE/TIME STAMP
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Dkt. 2024728-7034082001
(02-061)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:)
) Group Art Unit: 3739
Robert S. Behl, et al.)
) Confirmation No.: 3396
Serial No.: 09/663,048)
) Examiner: Rollins, Rosiland S.
Filed: September 15, 2000)
)
For: METHODS AND SYSTEMS FOR)
FOCUSED BIPOLAR TISSUE ABLATION)

TRANSMITTAL

M/S: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. Documents enclosed:

Transmitted herewith in response to the Office Action mailed February 7, 2005, for the above-identified application, are the following:

- ☒ Amendment and Response (15 pages);
☒ Transmittal with certificate of mailing an extension of time (2 pages);

CERTIFICATE OF FACSIMILE TRANSMISSION
(37 C.F.R. §1.6 (d))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via fax on the date shown below to U.S. Patent and Trademark's fax number at: (703) 872-9306 addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

June 7, 2005

Date of facsimile transmission

Maritza Kidd

Name of Person transmitting Paper

Signature of Person transmitting Paper

PA/52162162.1

06/08/2005 TL0111 00000004 502518 09663048

01 FC:1251 120.00 DA

Dkt. 2024728-7034082001
(02-061)**2. Request for EXTENSION of Time:**

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply.

- ☒ Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

EXTENSION (months)	FEE FOR SMALL ENTITY	FEE FOR OTHER THAN SMALL ENTITY
<input checked="" type="checkbox"/> one month	\$60.00	\$120.00
<input type="checkbox"/> two months	\$225.00	\$450.00
<input type="checkbox"/> three months	\$510.00	\$1,020.00
<input type="checkbox"/> four months	\$795.00	\$1,590.00
<input type="checkbox"/> five months	\$1,080.00	\$2,160.00
Fee		\$120.00

- ☒ If any extension fee is required, please consider this a petition therefore.

3. Method of Payment of fee:

- ☐ Check in the amount of \$_____ is enclosed to cover the above fee(s).
- ☒ Charge Bingham McCutchen's Deposit Account No. **50-2518** in the amount of **\$120.00**.
- ☒ The Commissioner is authorized to charge Bingham McCutchen's Deposit Account No. **50-2518** for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to said Deposit Account No. **50-2518**.

Respectfully submitted,
BINGHAM McCUTCHEN LLP

By: David T. Burse
David T. Burse
Reg. No. 37,104

Dated: June 7, 2005

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2024728-7034082001
BSC No. 02-061

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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JUN 07 2005

In re the Application of:

Group Art Unit: 3396

Robert S. Behl, et al.

Examiner: Rollins, Rosiland S.

Serial No.: 09/663,048

Filed: September 15, 2000

**For: METHODS AND SYSTEMS FOR
FOCUSED BIPOLAR TISSUE ABLATION**

AMENDMENT AND RESPONSE TO OFFICE ACTION

**Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Dear Sir:

In response to the Office Action mailed February 7, 2005, kindly amend the application in accordance with the following amendment sheet(s).

A complete listing of the claims, including claim amendments, begins on page 2.

Remarks begin on page 13.